



Employment Training Panel

NOTICE / AGENDA

MEETING TIME/PLACE

Friday, February 28, 2020 at 9:30 a.m.
California Environmental Protection Agency, 1001 I Street
Sierra Hearing Room, Second Floor
Sacramento, CA 95814
Phone: (916) 327-5640

AGENDA

Call to Order by Acting Chairperson	Janice Roberts
<ul style="list-style-type: none">• Roll Call• Action to Approve February Panel Meeting Agenda• Action to Approve January Panel Meeting Minutes	
Executive Report	Peter Cooper
<ul style="list-style-type: none">• Legislative/Budget/Other• Request Motion to Adopt Consent Calendar Projects/Action	
Labor and Workforce Development Agency Presentation	Stewart Knox Mary Hernandez
Policy Committee Report to Panel	Gretchen Newsom
Legal Counsel Report	Michael Cable
Review and Action on Proposals	Ryan Swier Diana Torres Christopher Hoover Jana Lazarewicz
Opportunity for Panel Members to Request Agenda Items for Future Panel Meetings	
Public Comment on Matters Not on the Agenda	
Public Meeting Adjourns	

Under Government Code section 11123(a), all meetings of a state body are open and public, and all persons are permitted to attend any meeting of a state body, except as otherwise provided in that article. ETP may take action on any item listed in this Notice/Agenda. You can obtain further information about this Notice/Agenda by contacting Michael A. Cable, Legal Counsel, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Legal Counsel, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Written comments on agenda items should be submitted no later than 12:00 p.m. the business day before the meeting in order to afford adequate time to consider your comments.

This Notice/Agenda of Panel Meeting and related documents are available on the ETP website at www.etp.ca.gov. The dollar amounts shown in this Notice/Agenda are estimates only, subject to change up to and including the date of the Panel Meeting. Please continue to access the ETP website for current and updated information. In the event the Panel does not have a quorum at the Panel Meeting noticed herein, then those Panel Members in attendance will meet as a committee at the same time and place identified herein, and said Panel Members in attendance will meet as a committee in order to hear the items identified in this Notice/Agenda, but will not vote or take action. While ETP intends to webcast its meetings, it may not be possible to webcast the entire open meeting due to limitations on resources.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, including without limitation auxiliary aids or services, may make a request by contacting Michael A. Cable, Legal Counsel, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Legal Counsel, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Providing your request so that it is received at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

REVIEW AND ACTION ON PROPOSALS

These funding proposals are listed by Regional Offices and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, February 24, 2020, although the Panel may still change the order at the meeting. In regards to those items indicated below as an Amendment, please note that the dollar amount only reflects the proposed amendment amount, and not the total funding amount for the contract. Funding proposals are reviewed by the Panel on a case-by-case basis, and any action on a funding proposal shall not be binding on any other funding proposal.

North Hollywood Regional Office

Nowhere Commissary, LLC-----	\$197,064
Olde Thompson, LLC-----	\$195,132

San Diego Regional Office

Ambry Genetics Corporation -----	\$311,052
Branded Online, Inc. -----	\$159,275
DPR Construction, a General Partnership -----	\$368,000
Ironwood Electric, LLC -----	\$93,150
Safran Cabin, Inc. dba C & D Aerospace -----	\$649,566
Swift Beef Company -----	\$144,555
Unical Aviation Inc. (Amendment)-----	\$198,950

San Francisco Bay Area Regional Office

Cypress Semiconductor Corporation -----	\$192,510
International Business Machines Corporation-----	\$648,485
Opportunity Junction, Inc. -----	\$189,050
Tesla Motors, Inc. -----	\$380,512

Sacramento Regional Office

Blue Diamond Growers (Critical Proposal)-----	\$566,260
Certified Stainless Service, Inc. dba West-Mark-----	\$414,000
Lee's Accu-Tech Service, Inc.-----	\$129,168
Mountain F. Enterprises, Inc. (Critical Proposal) -----	\$749,800

Panel Date: February 28, 2020

Central Office – Program Projects Unit

Butte-Glenn Community College District ----- \$749,870

PROPOSALS APPROVED
BY DELEGATION ORDER FOR 01/14/20-02/17/20

≤ \$75,000	Approved Date	Approved Amount
<u>North Hollywood Regional Office</u>		
Alumistar Inc. dba Pacific Cast Products	02/10/20	\$74,520
<u>San Diego Regional Office</u>		
Babcock Laboratories, Inc.	01/16/20	\$47,610
Champion Paving, Inc.	01/27/20	\$27,945
Evolve Dental Technologies, Inc.	01/23/20	\$20,700
Performance Powder, Inc.	01/16/20	\$60,030
Sustenio Corporation	01/29/20	\$39,560
<u>San Francisco Bay Area Regional Office</u>		
Owens Corning Sales, LLC	01/16/20	\$72,197
<u>Sacramento Regional Office</u>		
Henderson Farms, Inc.	01/29/20	\$48,507
Los Rios Community College District	01/14/20	\$22,401